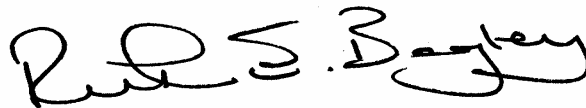


Date of issue: 8<sup>th</sup> September 2009

<b>MEETING</b>	<b>ADMISSIONS FORUM</b>
<b>DATE AND TIME:</b>	WEDNESDAY, 16TH SEPTEMBER, 2009 AT 4.30 PM
<b>VENUE:</b>	COMMITTEE ROOM 2, TOWN HALL, BATH ROAD, SLOUGH
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	CLAIRE GRAY (01753) 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

**NOTE TO MEMBERS**

This meeting is an approved duty for the payment of travel expenses.

**AGENDA**

**PART 1**

<b><u>AGENDA ITEM</u></b>	<b><u>REPORT TITLE</u></b>	<b><u>PAGE</u></b>	<b><u>WARD</u></b>
	Apologies for absence.		
1.	Declarations of Interest		

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
2.	Election of Chair		
3.	Election Vice-Chair		
4.	Minutes of the last meeting held on 9th June 2009	1 - 4	
5.	Admissions Forum Membership	5 - 6	
6.	Adjudicator's Report - Slough Grammar	7 - 12	
7.	Primary Update	Verbal Report	
8.	Any Other Business		
9.	Proposed Dates for Future Meetings		
	- Tuesday, 9 <sup>th</sup> March, 2010		
	- Wednesday, 9 <sup>th</sup> June, 2010		

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.